Bharat Education Society, Arvi Dist. Wardha
NARAYANRAO KALE SMRUTI MODEL COLLEGE
KARANJA (GHA), DIST - WARDHA

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## APPLICATION FORM FOR THE POST OF ASSISTANT PROFESSOR

| | | | |
|---|---|---|---|
| **Application no.** | _____ | **Submitted On** | |
| **Post Name** | **Assistant Professor** | **Subject** | _____ |
| **Source** | _____ | | |
| **Applied category** | _____ | | |

### 1. PAYMENT DETAILS:

| | |
|---|---|
| **Application fee** | **100/-** |
| **DD Details:** | _____ |

### 2. PERSONAL INFORMATION

| | |
|---|---|
| **Full name** | |
| **Email** | |
| **Mobile** | |
| **Date of birth** | |
| **Gender** | |
| **Parent / spouse** | |
| **Nationality** | Indian |
| **Marital status** | |
| **Domicile** | Maharashtra / Other |

### 3. ADDRESS

| | |
|---|---|
| **Correspondence** | |
| **Permanent** | |
| | |

### 4. RESERVATION / CATEGORY

| | |
|---|---|
| **Category** | |

**5. EDUCATION**

| LEVEL | BOARD / UNIVERSITY | DEGREE / EXAM | SUBJECT | YEAR | RESULT / SCORE |
|---|---|---|---|---|---|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

**6. QUALIFYING EXAMS (NET/ SET/ NET – JRF)**

| EXAM | SUBJECT | YEAR | ROLL NO. | QUALIFIED |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**7. TEACHING / RESEARCH EXPERIENCE**

| KIND | ORGANIZATION | DESIGNATION | FROM | TO |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

**8. RESEARCH PAPERS / BOOK/CHAPTER IN BOOK PUBLISHED**

| TYPE | TITLE | PUBLISHER | YEAR |
|---|---|---|---|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

## 9. PATENTS

| PATENT DETAILS | MONTH AND YEAR OF AWARD / GRANT | COMMERCIALIZATION |
|---|---|---|
| | | |
| | | |

## 10. TABLE 3B MARKS (SELF ASSESSMENT)

Applicant Self Assessment. These marks are declared by the applicant and are not official scrutiny or selection scores. (Ref Govt G.R.)

| S.N. | Academic Record | Score Criteria | | | Score |
|---|---|---|---|---|---|
| 1. | Graduation | 80% & Above = 10 | 60% to less than 80% = 08 | 55% to less than 60% = 06<br>45% to less than 55% = 04 | |
| 2. | Post Graduation | 80% & Above = 14 | 60% to less than 80% = 12 | 55% (50% in case of SC/ST/OBC (non-creamy layer)/PWD) to less than 60% = 10 | |
| 3. | M.Phil. | 60% and above = 05 | 55% to less than 60% = 03 | | |
| 4. | Ph.D. | 17 | | | |
| 5. | NET with JRF<br>NET<br>SET<br>SET + NET / NET JRF | 05<br>04<br>03<br>05 | | | |
| 6. | Research Publications / Books/ Chapter in Book (1 marks for each research publication published in Peer-Reviewed or UGC-listed Journals) first author or author for correspondence) shall get 60% Marks and Co-authors shall get 40% marks (2 Marks per Authored Reference Book, 1 Mark per edited Book/ Chapter in Book) (Patent / IPR Generated Max 02 Marks) | 06 | | | |
| 7. | Teaching/Post Doctoral Experience (1 marks for one year each) Scores for approved teaching experience (as approved by the University /Parent body | 06 | | | |

| | | | | | |
|---|---|---|---|---|---|
| | including approved experience as CHB/ Contractual/ Adhoc) / Postdoctoral experience shall be 1 mark per year. However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately. However, while calculating the yearly approved experience of CHB/ Contractual/ Adhoc positions, the tenure shall not be less than 9 months (continuous or broken) in respective Academic Year. | | | | |
| 8. | Awards | | | | |
| | International/ National Level (Award given by International Organizations/Government of India/Government of India recognized National Level Bodies) | 02 | | | |
| | State Level (Awards given by State Government) | 01 | | | |
| **Total** | | 60 | | | |

#However, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

**Note:**

A) (i) M.Phil + Ph.D : Maximum - 17 Marks

(ii) JRF/NET/SET : Maximum - 05 Marks

(iii) In awards category: Maximum - 02 Marks

B) Number of candidates to be called for interview shall be decided by the college.

C) Academic Score - Maximum 46

D) Research Publications &

Patents– Maximum 06

Awards- Maximum 02

( 1. Research publications , books authored and IPR generated Max. 6 Marks. 2. Awards Max. 2 Marks)

E) Teaching Experience - Maximum 06

F) **TOTAL** - 60

## 11. TEACHING EXPERIENCE

| EMPLOYER | DESIGNATION | TYPE | FROM | NOC |
|---|---|---|---|---|
| | | | | |
| | | | | |
| | | | | |

## 12. ATTACHED DOCUMENTS

| Sr. No. | DOCUMENT | ATTACHED |
|---|---|---|
| 1 | | Yes / No |
| 2 | | Yes / No |
| 3 | | Yes / No |
| 4 | | Yes / No |
| 5. | | Yes / No |
| 6. | | Yes / No |
| 7. | | Yes / No |
| 8. | | Yes / No |
| 9. | | Yes / No |

## 13. DECLARATIONS

☐ **Declaration of true information (required)**

I declare that the information given in this application is true and complete to the best of my knowledge.

☐ **Small family declaration**

I declare that I have not more than two living children, in accordance with the applicable small-family rules of the recruiting institution.

☐ **No objection certificate**

I understand that if I am in government or aided service, I must produce a No Objection Certificate from my employer as required by this recruitment.

| | |
|---|---|
| Place: _____ | Signature of the applicant |
| Date: _____ | |